

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2014

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0136 | 001035 | ATLANTA | UNITED STATES | 2 X2 | 4 | 05-2014 | 34 | 10 | 2 | 0 | -4 | 8 | 42 |
| 0136 | 001039 | BONHAM | UNITED STATES | 2 X2 | 4 | 05-2014 | 13 | 1 | 0 | 0 | -3 | -2 | 11 |
| 0136 | 001040 | CANTON | UNITED STATES | 2 X2 | 4 | 05-2014 | 121 | 5 | 0 | 1 | -3 | 3 | 124 |
| 0136 | 001041 | COOPER | UNITED STATES | 2 X2 | 4 | 04-2014 | 14 | 8 | 0 | 0 | -2 | 6 | 20 |
| 0136 | 001042 | DAINGERFIELD | UNITED STATES | 2 X2 | 4 | 05-2014 | 14 | 1 | 0 | 0 | -4 | -3 | 11 |
| 0136 | 001044 | DETROIT | UNITED STATES | 2 X2 | 4 | 05-2014 | 20 | 2 | 0 | 0 | -4 | -2 | 18 |
| 0136 | 001046 | EDGEWOOD | UNITED STATES | 2 X2 | 4 | 10-2013 | 8 | 0 | 1 | 2 | -3 | 0 | 8 |
| 0136 | 001047 | EMORY | UNITED STATES | 2 X2 | 4 | 05-2014 | 24 | 2 | 0 | 0 | -7 | -5 | 19 |
| 0136 | 001048 | GILMER | UNITED STATES | 2 X2 | 4 | 05-2014 | 25 | 3 | 0 | 0 | 0 | 3 | 28 |
| 0136 | 001049 | GLADEWATER | UNITED STATES | 2 X2 | 4 | 05-2014 | 35 | 7 | 1 | 0 | -1 | 7 | 42 |
| 0136 | 001050 | GRAND SALINE | UNITED STATES | 2 X2 | 4 | 04-2014 | 10 | 0 | 0 | 1 | -1 | 0 | 10 |
| 0136 | 001052 | HALLSVILLE | UNITED STATES | 2 X2 | 4 | 05-2014 | 26 | 2 | 0 | 0 | -1 | 1 | 27 |
| 0136 | 001053 | HAWKINS | UNITED STATES | 2 X2 | 4 | 08-2013 | 11 | 0 | 0 | 0 | -1 | -1 | 10 |
| 0136 | 001055 | HUGHES SPRINGS | UNITED STATES | 2 X2 | 4 | 04-2014 | 12 | 1 | 0 | 0 | -1 | 0 | 12 |
| 0136 | 001056 | JEFFERSON | UNITED STATES | 2 X2 | 4 | 05-2014 | 22 | 5 | 0 | 0 | -5 | 0 | 22 |
| 0136 | 001057 | JUDSON | UNITED STATES | 2 X2 | 4 | 05-2014 | 33 | 0 | 0 | 0 | -7 | -7 | 26 |
| 0136 | 001059 | KILGORE | UNITED STATES | 2 X2 | 4 | 05-2014 | 59 | 2 | 0 | 2 | -6 | -2 | 57 |
| 0136 | 001063 | LINDEN | UNITED STATES | 2 X2 | 4 | 05-2014 | 42 | 4 | 1 | 0 | -11 | -6 | 36 |
| 0136 | 001064 | LONGVIEW | UNITED STATES | 2 X2 | 4 | 04-2014 | 33 | 3 | 0 | 0 | -3 | 0 | 33 |
| 0136 | 001066 | MARSHALL | UNITED STATES | 2 X2 | 4 | 05-2014 | 59 | 2 | 0 | 0 | -3 | -1 | 58 |
| 0136 | 001067 | MARSHALL MAR-TEX EVENING | UNITED STATES | 2 X2 | 4 | 05-2014 | 18 | 3 | 0 | 0 | -4 | -1 | 17 |
| 0136 | 001069 | MINEOLA | UNITED STATES | 2 X2 | 4 | 05-2014 | 26 | 1 | 0 | 0 | -2 | -1 | 25 |
| 0136 | 001070 | MT PLEASANT | UNITED STATES | 2 X2 | 4 | 05-2014 | 52 | 9 | 0 | 0 | -6 | 3 | 55 |
| 0136 | 001073 | NEW BOSTON | UNITED STATES | 2 X2 | 4 | 05-2014 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 0136 | 001074 | NEW BOSTON EVENING | UNITED STATES | 2 X2 | 4 | 05-2014 | 10 | 1 | 0 | 0 | 0 | 1 | 11 |
| 0136 | 001076 | PARIS FOUNDERS | UNITED STATES | 2 X2 | 4 | 05-2014 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0136 | 001078 | PITTSBURG | UNITED STATES | 2 X2 | 4 | 05-2014 | 24 | 6 | 1 | 0 | -4 | 3 | 27 |
| 0136 | 001081 | SULPHUR SPRINGS | UNITED STATES | 2 X2 | 4 | 05-2014 | 22 | 3 | 1 | 0 | -4 | 0 | 22 |
| 0136 | 001084 | TYLER | UNITED STATES | 2 X2 | 4 | 05-2014 | 37 | 1 | 0 | 3 | -6 | -2 | 35 |
| 0136 | 001086 | WAKE VILLAGE | UNITED STATES | 2 X2 | 4 | 05-2014 | 11 | 0 | 0 | 0 | -2 | -2 | 9 |
| 0136 | 001087 | WHITE OAK | UNITED STATES | 2 X2 | 4 | 05-2014 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0136 | 001088 | WINNSBORO | UNITED STATES | 2 X2 | 4 | 05-2014 | 17 | 1 | 0 | 0 | -1 | 0 | 17 |
| 0136 | 001375 | HENDERSON | UNITED STATES | 2 X2 | 4 | 05-2014 | 46 | 2 | 2 | 1 | -4 | 1 | 47 |
| 0136 | 001414 | TATUM | UNITED STATES | 2 X2 | 4 | 01-2014 | 14 | 7 | 0 | 0 | -5 | 2 | 16 |
| 0136 | 028088 | WINDOM | UNITED STATES | 2 X2 | 4 | 05-2014 | 15 | 1 | 0 | 0 | -4 | -3 | 12 |
| 0136 | 031778 | CHAPEL HILL | UNITED STATES | 2 X2 | 4 | 05-2014 | 10 | 0 | 0 | 0 | -1 | -1 | 9 |
| 0136 | 033198 | QUITMAN | UNITED STATES | 2 X2 | 4 | 05-2014 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0136 | 038412 | BOGATA | UNITED STATES | 2 X2 | 4 | 04-2014 | 14 | 2 | 0 | 0 | 0 | 2 | 16 |
| 0136 | 041450 | CYPRESS SPRINGS L C | UNITED STATES | 2 X2 | 7 | 05-2014 | 8 | 4 | 0 | 0 | -3 | 1 | 9 |
| 0136 | 045049 | NASH | UNITED STATES | 2 X2 | 4 | 05-2014 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|-----------|------------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0136 | 052008 | YANTIS LAKE FORK | UNITED STATES | 2 X2 | 4 | 05-2014 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 0136 | 095183 | ORE CITY | UNITED STATES | 2 X2 | 4 | 05-2014 | 24 | 3 | 0 | 0 | -3 | 0 | 24 |
| 0136 | 098960 | WASKOM | UNITED STATES | 2 X2 | 4 | 05-2014 | 20 | 1 | 0 | 0 | 0 | 1 | 21 |
| 0136 | 115889 | DE KALB | UNITED STATES | 2 X2 | 6 | 12-2013 | 32 | 0 | 0 | 0 | -32 | -32 | 0 |
| 0136 | 116872 | HOOKS | UNITED STATES | 2 X2 | 4 | 01-2014 | 5 | 0 | 0 | 0 | -3 | -3 | 2 |
| 0136 | 118359 | TEXARKANA | UNITED STATES | 2 X2 | 4 | 05-2014 | 23 | 5 | 0 | 0 | -13 | -8 | 15 |
| 0136 | 118457 | SOUTHWEST FANNIN | UNITED STATES | 2 X2 | 6 | 12-2013 | 25 | 0 | 0 | 0 | -25 | -25 | 0 |
| 0136 | 118682 | VAN | UNITED STATES | 2 X2 | 4 | 04-2014 | 30 | 1 | 0 | 0 | -13 | -12 | 18 |
| 0136 | 118691 | HARLETON | UNITED STATES | 2 X2 | 6 | 01-2014 | 22 | 0 | 0 | 0 | -22 | -22 | 0 |
| 0136 | 119991 | Pine Tree/Spring Hill | UNITED STATES | 2 X2 | 4 | 05-2014 | 0 | 25 | 0 | 1 | -10 | 16 | 16 |
| 0136 | 120301 | Lindale | UNITED STATES | 2 X2 | 7 | 05-2014 | 0 | 20 | 0 | 0 | 0 | 20 | 20 |
| 0136 | 120303 | Mt. Vernon | UNITED STATES | 2 X2 | 4 | 05-2014 | 0 | 26 | 0 | 0 | -11 | 15 | 15 |
| 0136 | 121488 | Alba-Golden | UNITED STATES | 2 X2 | 4 | 03-2014 | 0 | 27 | 0 | 0 | 0 | 27 | 27 |
| 0136 | 122105 | Tyler South Professional | UNITED STATES | 2 X2 | 5 | 05-2014 | 0 | 21 | 0 | 0 | 0 | 21 | 21 |
| 0136 | 122292 | Maud/Redwater | UNITED STATES | 2 X2 | 5 | 05-2014 | 0 | 26 | 0 | 0 | 0 | 26 | 26 |
| | | GRAND TOTALS | Total Clubs: | 55 | | | 1,203 | 254 | 9 | 11 | 250 | 24 | 1,227 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2014

Club Status Changes for: District 2 X2

| Club | Club Name | Date | Status |
|-------------|--------------------------|-------------|-----------------|
| 041450 | CYPRESS SPRINGS L C | 05-2014 | Status Quo |
| 115889 | DE KALB | 11-2013 | Status Quo |
| 115889 | DE KALB | 12-2013 | Cancelled |
| 118457 | SOUTHWEST FANNIN | 11-2013 | Status Quo |
| 118457 | SOUTHWEST FANNIN | 12-2013 | Cancelled |
| 118691 | HARLETON | 11-2013 | Status Quo |
| 118691 | HARLETON | 01-2014 | Cancelled |
| 119991 | Pine Tree/Spring Hill | 07-2013 | Newly Chartered |
| 119991 | Pine Tree/Spring Hill | 10-2013 | Good Standing |
| 120301 | Lindale | 09-2013 | Newly Chartered |
| 120301 | Lindale | 12-2013 | Good Standing |
| 120301 | Lindale | 05-2014 | Status Quo |
| 120303 | Mt. Vernon | 09-2013 | Newly Chartered |
| 120303 | Mt. Vernon | 12-2013 | Good Standing |
| 121488 | Alba-Golden | 02-2014 | Newly Chartered |
| 121488 | Alba-Golden | 05-2014 | Good Standing |
| 122105 | Tyler South Professional | 05-2014 | Newly Chartered |
| 122292 | Maud/Redwater | 05-2014 | Newly Chartered |